



TAMPA • BRANDON • NEW PORT RICHEY

## Event Vendor Application

**Event Name:** 2009 Harley Events

**Event Contact:** Silvana Golzman (Cell: 813.714.5387) or Britni Buss (813.740.9898)

E-mail: [sgolzman@fermanmail.net](mailto:sgolzman@fermanmail.net) or [bbuss@fermanmail.net](mailto:bbuss@fermanmail.net)

### IMPORTANT POINTS

Please fill out the entire application. Read everything below, there is important information listed.

\*Please fax your application ASAP at **813.744.2294** and mail your payment to the address below.

If not accepted your payment will be promptly returned. Make checks payable to Brandon Harley-Davidson.

Harley-Davidson/Buell of Brandon

**ATTN: Silvana Golzman**

9841 Adamo Drive - Tampa, FL 33619

### VENDOR CONTACT INFORMATION

**\*PLEASE PRINT CLEARLY AND LEGIBLY\***

All information must be filled, include as much information as possible.

Vendor Name		Contact Name	
Address			
City		State	
Phone		Fax	
Cell		E-Mail	

### EVENT LOGISTICS

**IT IS MANDATORY THAT YOU BRING ENOUGH WEIGHTS TO SECURE YOUR TENT/S**

Tents without the appropriate weights will not be allowed on our premises

EVENT	EVENT DATE & TIME	SET-UP DATE & TIME	LOCATION
Monthly Bike Night	Second Thursday of every Month 6PM to 9PM	Second Thursday of every Month 9AM to 4PM	BR
Two Wheel Tuesday	Last Tuesday of every Month 6PM to 9PM	Last Tuesday of every Month 9AM to 4PM	TPA

# TAKE ADVANTAGE OF THESE GREAT OPPORTUNITIES!

## MERCHANDISE VENDORS

### BRANDON BIKE NIGHT

SECOND THURSDAY OF EVERY MONTH

SIZE	1x	3x	6x	12x	TOTAL
10x10	\$ 60.00	150 - \$50p/m	240 - \$40p/m	360 - \$30p/m	
10x20	\$ 80.00	180 - \$60p/m	300 - \$50p/m	480 - \$40p/m	
20x20	\$ 100.00	210 - \$70p/m	360 - \$50p/m	600 - \$50p/m	

### TAMPA BIKE NIGHT

LAST TUESDAY OF EVERY MONTH

SIZE	1x	3x	6x	12x	TOTAL
10x10	\$ 60.00	150 - \$50p/m	240 - \$40p/m	360 - \$30p/m	
10x20	\$ 80.00	180 - \$60p/m	300 - \$50p/m	480 - \$40p/m	
20x20	\$ 100.00	210 - \$70p/m	360 - \$50p/m	600 - \$50p/m	

### UTILITIES

We will not provide extension cords, generators, adaptors, etc..

Do you need access to electrical source? **YES** **NO**

Specify voltage needed: Specify Amp:

List all electric supplies :

### PRODUCTS & DISPLAY

Please describe your products and display below. This will assist us in making sure there is not an overwhelming presence of the same product. The list of products and/or services you plan to sell must be specific.

Words such as 'accessories' 'related' products are not acceptable.

**No Harley-Davidson Brand products will be allowed**

**\*PLEASE REMEMBER THIS IS A FAMILY ORIENTED EVENT, DO NOT DISPLAY OFFENSIVE PRODUCT\***

Participation request by: \_\_\_\_\_ Date: \_\_\_\_\_

**Please sign and fax to 813.744.2294**  
**LIMITED SPACE AVAILABLE!!!**  
 (First Come First Serve)

#### INTERNAL USE ONLY

Approved by: \_\_\_\_\_

Payment Received: \_\_\_\_\_

Confirmation sent: \_\_\_\_\_

**FOOD VENDORS**  
**BRANDON BIKE NIGHT**  
 SECOND THURSDAY OF EVERY MONTH

SIZE	1x	3x	6x	12x	TOTAL
10x10	\$ 60.00	150 - \$50p/m	240 - \$40p/m	360 - \$30p/m	
10x20	\$ 80.00	180 - \$60p/m	300 - \$50p/m	480 - \$40p/m	
20x20	\$ 100.00	210 - \$70p/m	360 - \$50p/m	600 - \$50p/m	

**TAMPA BIKE NIGHT**  
 LAST TUESDAY OF EVERY MONTH

SIZE	1x	3x	6x	12x	TOTAL
10x10	\$ 60.00	150 - \$50p/m	240 - \$40p/m	360 - \$30p/m	
10x20	\$ 80.00	180 - \$60p/m	300 - \$50p/m	480 - \$40p/m	
20x20	\$ 100.00	210 - \$70p/m	360 - \$50p/m	600 - \$50p/m	

**UTILITIES**

We will not provide extension cords, generators, adaptors, etc..

Do you need access to electrical source? **YES** **NO**

Specify voltage needed: Specify Amp:

List all electric supplies :

**MENU ITEMS**

Due to fire safety ordinances grilling or cooking with open flame of any kind, will not be allowed under your tent.  
 If you need grilling/cooking area exclusive of serving area, please let us know.  
 We will provide menu item cost signage for annual events only.  
 Please provide a list of menu items you will be serving and cost per serving below.

MENU ITEM	COST

**Participation request by:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Please sign and fax to 813.744.2294**  
**LIMITED SPACE AVAILABLE!!!**  
 (First Come First Serve)

**INTERNAL USE ONLY**

Approved by:
Payment Received:
Confirmation sent: