



Event Vendor Application

Event Name: 2010 Harley Events

Event Contact: Silvana Golzman (Cell: 813.714.5387) or Britni Buss (813.740.9898)

E-mail: sgolzman@fermanmail.net or bbuss@fermanmail.net

IMPORTANT POINTS

Please fill out the entire application. Read everything below, there is important information listed.

*Please fax your application ASAP at **813.744.2294** and mail your payment to the address below.

If not accepted your payment will be promptly returned. Make checks payable to Brandon Harley-Davidson.

Harley-Davidson/Buell of Brandon

ATTN: Silvana Golzman

9841 Adamo Drive - Tampa, FL 33619

VENDOR CONTACT INFORMATION

PLEASE PRINT CLEARLY AND LEGIBLY

All information must be filled, include as much information as possible.

Vendor Name		Contact Name	
Address			
City		State	
Phone		Fax	
Cell		E-Mail	

EVENT LOGISTICS

IT IS MANDATORY THAT YOU BRING ENOUGH WEIGHTS TO SECURE YOUR TENT/S

Tents without the appropriate weights will not be allowed on our premises

EVENT	EVENT DATE & TIME	SET-UP DATE & TIME	LOCATION
Monthly Bike Night	Second Thursday of every Month 6PM to 9PM	Second Thursday of every Month 9AM to 4PM	BR

TAKE ADVANTAGE OF THESE GREAT OPPORTUNITIES!

MERCHANDISE VENDORS					
BRANDON BIKE NIGHT					
SECOND THURSDAY OF EVERY MONTH					
SIZE	1x	3x	6x	12x	TOTAL
10x10	\$ 60.00	150 - \$50p/m	240 - \$40p/m	360 - \$30p/m	
10x20	\$ 80.00	180 - \$60p/m	300 - \$50p/m	480 - \$40p/m	
20x20	\$ 100.00	210 - \$70p/m	360 - \$50p/m	600 - \$50p/m	
UTILITIES					
We will not provide extension cords, generators, adaptors, etc..					
Do you need access to electrical source?			YES	NO	
Specify voltage needed:				Specify Amp:	
List all electric supplies :					
PRODUCTS & DISPLAY					
Please describe your products and display below. This will assist us in making sure there is not an overwhelming presence of the same product. The list of products and/or services you plan to sell must be specific.					
Words such as 'accessories' 'related' products are not acceptable.					
No Harley-Davidson Brand products will be allowed					
PLEASE REMEMBER THIS IS A FAMILY ORIENTED EVENT, DO NOT DISPLAY OFFENSIVE PRODUCT					

Participation request by: _____ Date: _____

Please sign and fax to 813.744.2294
LIMITED SPACE AVAILABLE!!!
 (First Come First Serve)

INTERNAL USE ONLY

Approved by:
Payment Received:
Confirmation sent:

FOOD VENDORS

BRANDON BIKE NIGHT

SECOND THURSDAY OF EVERY MONTH

SIZE	1x	3x	6x	12x	TOTAL
10x10	\$ 60.00	150 - \$50p/m	240 - \$40p/m	360 - \$30p/m	
10x20	\$ 80.00	180 - \$60p/m	300 - \$50p/m	480 - \$40p/m	
20x20	\$ 100.00	210 - \$70p/m	360 - \$50p/m	600 - \$50p/m	

UTILITIES

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Do you need access to electrical source? **YES** **NO**

Specify voltage needed: Specify Amp:

List all electric supplies :

MENU ITEMS

Due to fire safety ordinances grilling or cooking with open flame of any kind, will not be allowed under your tent.

If you need grilling/cooking area exclusive of serving area, please let us know.

We will provide menu item cost signage for annual events only.

Please provide a list of menu items you will be serving and cost per serving below.

MENU ITEM	COST

Participation request by: _____ Date: _____

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