

# regional chili cook off

**SATURDAY, MAY 17 \* 10:00 to 5:00**

**HARLEY-DAVIDSON OF TAMPA**  
 6920 N. Dale Mabry Hwy. - Tampa, FL 33614



## REGISTRATION FORM

RED CHILI	SALSA	PEOPLE'S CHOICE	BEST DECORATED BOOTH
Entry Fee: \$20.00 / MBR \$62.00 / Non-MBR	Entry Fee: \$10.00 / MBR \$52.00 / Non-MBR	5 Gal. of Chili in lieu of entry fee. REMEMBER: The more you bring, the more people get to try it... the more chances for you to win!	Will be given to the team that decorates their booth with the most originality. Decorations, a great attitude and costumes/uniforms will be taken under consideration.
ENTER BOTH FOR : \$25.00 / MBR - \$67.00 / Non-MBR			
1st - \$600 2nd - \$300 / 3rd - \$100	1st - \$200 2nd - \$150 / 3rd - \$50	1st - \$1,000	1st - \$600

Contestant Name: \_\_\_\_\_  
 ICS Membership Number: \_\_\_\_\_  Life  Charter  Applied for Expiration Date: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Business Phone: (\_\_\_\_) \_\_\_\_\_ Residence Phone: (\_\_\_\_) \_\_\_\_\_ Cellular Phone: (\_\_\_\_) \_\_\_\_\_  
 Fax number: (\_\_\_\_) \_\_\_\_\_ Email Address: \_\_\_\_\_  
 Team Name: \_\_\_\_\_  
 Will you be sponsored by anyone? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, fully disclose who and all the details \_\_\_\_\_  
 Will you need electricity? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, specify: AMPS. \_\_\_\_\_ and WATTS \_\_\_\_\_ List all electric equipment (we will not  
 provide extension cords, generators, electric adaptors, etc.): \_\_\_\_\_

The above information is correct to the best of my knowledge. I have read the International Chili Society Official Rules and Regulations as well as the event information and I hereby agree to abide by such rules and regulations. The decision from the judges are final. All entrants participate at their own risk. Harley-Davidson of Tampa is not liable for losses or damages resulting from team participation in this event. Harley-Davidson of Tampa reserves the right to change or modify the rules at any time. Any changes will be communicated.

Signed \_\_\_\_\_ Date: \_\_\_\_\_  
 Accepted By: \_\_\_\_\_ (Cook Off chairperson) Date: \_\_\_\_\_

MAKE CHECKS PAYABLE TO: HARLEY-DAVIDSON OF TAMPA

MAIL PAYMENT TO: Silvana Golzman / Tampa Chili Fest  
 9841 E. Adamo Dr. - Tampa, FL 33619



Sanctioned by I.C.S. (International Chili Society)

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## IMPORTANT INFO

### Registration:

Limited to 40 teams.

You can register from now until all spaces are taken, so hurry up...time is running out!

### Set Up:

Teams are responsible for supplying all ingredients, cooking devices, tents, tables, coolers, extension cords, etc.

It is mandatory for all teams to set up under a tent (10'x10' or 10'x20'). It's mandatory that you bring enough weights to secure your tent.

Be creative with your display...as the best decorated booth will be awarded \$600 cash!

### Set Up Time:

Friday, May 16 from 9AM to 4PM and Saturday, May 17 from 7AM to 8:30AM

### Parking:

No vehicles will be allowed on our premises the day of the event. You will be asked to unload all your equipment and proceed to park your vehicle in the designated car parking area. After doing so you can proceed to set up your display.

### Charity:

Event proceeds benefit City of Tampa and Hillsborough County Firefighter Charities.

### Chili:

The preparation period will begin immediately following the Team Registration meeting the morning of the Chili Cook Off at 9AM.

All teams must have a representative or a cook at this meeting.

General Public sampling will begin promptly at 11AM (you are required to prepare 5 gallons for public tasting).

There is no maximum quantity...the more available..the more people will try it...the more chances you have to win!

### Judging:

Competition Chili and Competition Salsa - Saturday, May 17 at 1PM is the turn-in time to judges

People's Choice Chili - Saturday, May 17 tasting by the public will begin at 11AM (All teams must have available 5 Gallons of Chili for Public tasting)

- Customers will buy a wristband for \$5 which will allow them to taste chili from as few or as many participants as they wish.

H-D of Tampa will provide the public with an ALL YOU CAN EAT CHILI Packet

(1 sampler bowl, 1 spoon, 1 napkin, 1 PC's Ballot Card)

### Awards:

Saturday, May 17 at 4PM to 4:30PM

### Stand Clean Up:

Stand must be completely removed and your area must be completely free from garbage by 6:00PM Saturday, May 17.

**\$3,000**  
**IN CASH PRIZES**



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## OFFICIAL CONTESTANT RULES & REGULATIONS

The following rules and regulations for cooks at the World's Championship, State, Regional and District Cookoffs are as follows:

1. Traditional Red Chili is defined by the International Chili Society as any kind of meat or combination of meats, cooked with red chili peppers, various spices and other ingredients, with the exception of BEANS and PASTA which are strictly forbidden.
2. Chili Verde is defined by the International Chili Society as any kind of meat or combination of meats, cooked with green chili peppers, various spices and other ingredients, with the exception of BEANS and PASTA which are strictly forbidden.
3. Salsa: there are no rules as to the ingredients or how to prepare your Salsa. It may be prepared at home and brought to the site that day, or it may be store bought and brought to the site, or it may be prepared at the Cookoff.
4. No ingredient may be pre-cooked in any way prior to the commencement of the official cookoff. The only exceptions are canned or bottled tomatoes, tomato sauce, peppers, pepper sauce, beverages, broth and grinding and/or mixing of spices. Meat may be treated, pre-cut or ground. **MEAT MAY NOT BE PRE-COOKED.** All other ingredients must be chopped or prepared during the preparation period.
5. You must be an ACTIVE ICS member to compete in any ICS competition including Traditional Red Chili, Chili Verde, and Salsa. You must be at least 18 years old.
6. The cooking period will be a minimum of 3 hours and a maximum of 4 hours. The exact starting and ending of the cooking period is to be announced by each local sponsoring organization. Cooking during entire cooking period is at the sole discretion of the contestant.
7. A representative of the sponsoring organization shall conduct a contestant's meeting, at which time final instructions are to be given and questions answered, no later than 1 hour prior to the official starting time of the cookoff.
8. Contestants are responsible for supplying all of their own cooking utensils, etc. The sponsors of the cookoff will provide an area for each contestant and in some instances stoves and/or electrical outlets.
9. Each contestant must cook a minimum of two quarts of competition chili prepared in one pot, which will be submitted for judging.
10. Contestants will be permitted to sell or participate in People's Choice Chili with the approval of the cookoff chairperson and in compliance with State and local agencies. It is at the discretion of each contestant if he or she wants to participate in People's Choice, unless the sponsoring organization requires People's Choice Chili in lieu of the entry fee (2 gal maximum) or in addition to the entry fee (1 gal maximum), but cooks should not be limited to a specific amount. Contestants may elect to pay a cash entry fee rather than provide People's Choice Chili. **PEOPLE'S CHOICE CHILI MUST HAVE BEANS OR PASTA.**
11. Each contestant will be assigned a contestant's number by the Chief Scorekeeper and be given an official 32 oz. ICS judging cup. Each contestant should verify that the number on the bottom of their cup is the same as their assigned contestant number. Each contestant is responsible to deliver their cup, which must be filled to the bottom of the cup's rim, to the judging area at the official time for judging.
12. Judges will be told they should vote for the chili they like best based on the following major considerations: good flavor, texture of the meat, consistency, blend of spices, aroma, and color.
13. The decisions of the Chief Judge shall be final.



## ONE YEAR CHARTER MEMBERSHIP AND ICS NEWSPAPER SUBSCRIPTION

Dear Folks at Chili Headquarters: As a "true lover of chili" I want to become a "card carrying" member of the International Chili Society, and if accepted, agree to comply with the rules, regulations and by-laws. Enclosed is my check, money order, or credit card information.

\_\_\_ U.S. Resident: \$42.00 \_\_\_ Canada/Mexico Resident: \$47.00 U.S. \_\_\_ Other International Resident: \$62.00 U.S.  
(Non U.S. Bank – send Money Order)

Enclosed please find \$ \_\_\_\_\_ \_\_ Check \_\_ Money Order Membership # \_\_\_\_\_ for Renewal  
Name \_\_\_\_\_ Bus Phone \_\_\_\_\_  
Street Address \_\_\_\_\_ Home Phone \_\_\_\_\_  
City \_\_\_\_\_ State/Province \_\_\_\_\_ Fax Phone \_\_\_\_\_  
Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_ Email \_\_\_\_\_

**Make checks payable and mail to:  
INTERNATIONAL CHILI SOCIETY  
P.O. Box 1027  
San Juan Capistrano, CA 92693  
Phone (877) 777-4427 or (949) 496-2651 FAX (949) 496-7091**

CREDIT CARD INFORMATION: Name as it Appears on Card \_\_\_\_\_ Amount \$ \_\_\_\_\_  
Street Address (If different from above) \_\_\_\_\_ MasterCard Visa American Express  
City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
CREDIT CARD NUMBER \_\_\_\_\_ Expiration Date: \_\_\_\_\_  
Signature (as it appears on card): \_\_\_\_\_ Date \_\_\_\_\_

**As an ICS member and certified "True Lover of Chili", you will receive  
the following with your annual membership:**

1. Eligibility to compete for cash awards and prizes at ICS sanctioned Chili Cookoffs
2. An Official ICS Membership Card
3. An ICS Scroll suitable for framing that proclaims you are indeed a true Chilihead
4. A quarterly newspaper packed with more than 60 pages of Chili related news, photos and recipes
5. A year subscription to Chile Pepper Magazine